**2024 AAHS Archery Team:**

(Information & Requirements)

***NOTE: Shooting Fees -***

 **All registration for Archery must be done on line. The $30.00 activity fee and the $30.00 Viking Sportsmen tournament and maintenance fee are paid on line or at the school office prior to the 1st day of practice, all fees are non-refundable. Some local schools may have 3D Shoots, this additional fee will need to be paid to the coaches prior to that shoot. If the archer plans to shoot the State Target Shoot or State 3D shoot or both, these two additional fees must be paid to the coaches several weeks before the State Tournament**

1. Archery is an Alexandria Area High School (AAHS) activity with the opportunity to earn a school letter.
	1. AAHS Archery Team lettering requirements are found on page 3 of this document.
2. **Archery is a winter sport and will start *Tuesday, December 5th, 2023/***
	1. **Practice start times are as follows: *7:00am – 8:15am Tuesday, Wednesday, and Thursday mornings*** in the small gym.
	2. **If we are in the Hybrid learning mode only the kids that are in school need to come to practice,**
	3. **Archery Coaches are:**
	Head Coach, Alan Hansen: 320-491-6177

	Discovery Middle School Coach: Jim Stratton: 320-808-5096

	Additional Alexandria Archery BAI Coaches:
	Steve Drummond: 320-491-1308
	Adam Johnson: 320-815-4420
	Mark Skidmore 320-815-8193
	Joel Srock 320-760-2838
	4. If school is cancelled because of bad weather or any other reason, we will not have practice
3. Attendance:
	1. The archer should not have any unexcused absences during the season.
	2. Absenteeism should be approved by the coaches beforehand or explanation given to the coaches after the absence occurs.
4. Archery shooting range rules and regulations:
	1. All archers must follow the range rules and the directions of the "Range Master", **Safety is always #1**.
	2. Archers that do not follow the rules and the direction of the "Range Master" will be warned once.
	3. After a second warning the archer will be asked to leave the range for that day.
	4. A third warning is cause for release from the team.
5. Bows and arrows are provided but archers that plan to use their own (Genesis) bow an arrows for practice and tournaments must leave them in the locked storage area in the school.
	1. If the archer plans to use a shooting glove or tab they must get their own personal glove or tab. The archer will be responsible for its care and location. (A golf glove works well for a shooting glove)
	2. If the archer plans to use an arm guard they must get their own personal arm guard. The archer will be responsible for its care and location.
6. Team shirts: the first team shirt is purchased by the Viking Sportsmen for the archer’s first year of shooting and is used only at tournaments. Additional team shirts must be ordered from the vender (Cowing –Robards or Winning Edge Graphics) and paid for by the archer.
7. Other Archery Team clothing may be purchased at Cowing –Robards or Winning Edge Graphics and paid for by the parent or archer.
8. ***These are the Area interschool archery tournaments scheduled at this time***:

|  |  |  |
| --- | --- | --- |
| ***School:*** | ***Date:*** | ***Flight Time:*** |
| **Melrose** | **January 27** | **Unknown at this time** |
| **Sauk Centre** | **February 9 & 10** | **Unknown at this time** |
| **Albany** | **Febuary 24** | **Unknown at this time** |
| **Alexandria** | **March 2** | **Unknown at this time** |
| **Osakis** | **March 16** | **Unknown at this time** |

* 1. If we would have an out of town tournament, parents must see to it that the archery student athlete has safe and proper transportation to and from the tournament.
	2. All archery equipment will be transported to and from all tournaments by the coaching staff.
1. **State Tournament:**
	1. **Team registration for the State Tournament cannot take place until several weeks before the tournament. Information will be passed on to the archers.**

 **State tournament entry fees must be paid to the coaches by the student 3 weeks in advance of tournament or they cannot shoot. Make checks payable to the “Viking Sportsmen”**

 **Team entry fees need to be paid by the coaches to the state tournament director weeks in advance of the state tournament**

|  |  |  |  |
| --- | --- | --- | --- |
| **State Tournament:** | **Tournament Date:** | **Flight Time:** | **Entry Fee:** |
| **Mayo Civic Center Rochester MN** | **March 22-23** | We will shoot only one of the days | **$ ?** |

**Alexandria Area High School
Archery Team Lettering Requirements**

The Alexandria High School Archery Team lettering program set forth in this policy is designed to be an equivalent to other varsity lettering requirements consistent with this high school’s sports programs.

**Objective of the program:**

1. To offer high school athletic status to archery student athletes.
2. To recognize the accomplishments and time commitment of archery student athletes with a varsity letter.
 (This official recognition can be valuable in college applications.)

**Qualifications and Requirements for lettering:**

To be eligible for the Alexandria High School Archery Team lettering program, the archery student athlete must meet the following criteria: (If there is Covid it will be taken into consideration)

1. The archer must be a student of Alexandria Public School #206 or have a participation agreement on file.
2. The archer must abide by the Alexandria Public Schools activity requirements, and must adhere to all school district rules, policies, and procedures concerning student activities including, attendance, conduct, academics and other eligibility requirements.
3. The archer must not have unexcused absences during the season.
4. The archer must shoot in 75 % of the area tournaments during the season.
5. The archer must have accomplished at least one or more of the following at season end:
	1. An average practice score of 230 or better NASP,
	2. A score of 240 or higher in any tournament round or at the NASP State Shoot
	3. Or, as a senior, have three years of Archery Team membership in good standing.

**Archery Scholarship**

**A archery Scholarship is Sponsored by Geneva Capital, LLC

One $1,500.00 scholarship will be awarded**

 You must be a senior, have been a member of the AAHS Archery team for at least one year, and
plan on attending a two or four year post-secondary school.

Indicate the two or four year post-secondary school you plan to attend.

Write an essay (not to exceed 250 words) that explains how you can apply the skills you
have learned through the sport of archery to your future.

Return this application form and additional information to the Alexandria Area High
School College and Career Center.

SCHOOL DATA - To be completed by your guidance counselor.

**Applications may be obtained at the
Alexandria Area High School College and Career Center**

***The recipient of this scholarship will be notified at AAHS Honors Night***

***AAHS******Archery***

**PARENT / GUARDIAN /ARCHERY ATHLETE**

**RULES ACKNOWLEDGEMENT**
(Return this signed sheet to the coaches)

***This form must be signed and returned to the coaches
by the first day of practice.***

 **We will pay the $30.00 activity fee and the $30.00 Viking Sportsmen tournament and maintenance fee on line or at the school office prior to the 1st day of practice, all fees are non-refundable.**

**Team Shirt:** **For a new archer, one Shirt is purchased by the Viking Sportsmen for the first year archer and this is worn only for tournaments. Any extra team shirts after that must be ordered from the vender and paid for by the archer.**

**1st Year Archers Shirt Size \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Archers will make every effort to attend every practice and tournament on the schedule.**

**He/She must communicate practice and tournament conflicts to the coaches in advance, after he/she has attempted to resolve those conflicts personally when possible.**

**We agree to all the AAHS Archery policies outlined in this document.**

**Athlete’s Name (*Print*) Grade \_\_\_\_\_\_\_\_\_**

**Athlete’s Signature Date\_\_\_\_\_\_\_\_\_\_**

**Parent’s Signature Date\_\_\_\_\_\_\_\_\_\_**

**Parent Contact Phone Number:**

**Athlete Contact Phone Number:**